



**MPWWA 38<sup>th</sup> Annual Training Seminar**

*You are Not Alone, Taking Advantage of Networking*

**April 22 - 25, 2018  
Charlottetown, PE**

Name: \_\_\_\_\_

Name of Spouse (if attending the seminar): \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Street

P.O. Box

Town

Province

Postal Code

**SEMINAR REGISTRATION FEE SCHEDULE:**

**AMOUNT**

**MEMBERSHIP #**

|  |                        |    |  |
|--|------------------------|----|--|
| Active Member                                    | \$260.10 + \$39.02 HST | \$ |  |
| Associate Member                                 | \$260.10 + \$39.02 HST | \$ |  |
| Commercial Member                                | \$260.10 + \$39.02 HST | \$ |  |
| Alumni Member                                    | \$260.10 + \$39.02 HST | \$ |  |
| Spouse's Registration Fee                        | \$156.06 + \$23.41 HST | \$ |  |
| Non Member Fee                                   | \$327.73 + \$49.16 HST | \$ |  |
| Monday Tradeshow with Lunch                      | \$76.50 + \$11.48 HST  | \$ |  |
| Water Top Ops Fee                                | \$50.00 + \$7.50 HST   | \$ |  |
| <b>Late Fee added after April 5<sup>th</sup></b> | \$50.00 + \$7.50 HST   | \$ |  |

**(2018 membership # must be included to receive member rate)**

**In an effort to recognize the contribution of its alumni, the MPWWA is pleased once again to offer an incentive for them to attend the conference. All alumni registering for the conference will have their names put into a draw with the winner will be reimbursed their registration fee.**

HST rate is based on where the event is held: PE - 15%  
(#806511911)

TOTAL ENCLOSED: \_\_\_\_\_

Please describe any dietary restrictions or other special needs you may have:

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**\*\*Please check one box for tour of choice as space is limited! Work boots required for all tours!**

- Charlottetown Wastewater Treatment Plant
- Charlottetown Water System

**WE LOOK FORWARD TO SEEING YOU AT THE 38<sup>th</sup> ANNUAL SEMINAR!!!**

**THERE WILL BE AN EARLY BIRD DRAW FOR THOSE WHO REGISTER FOR THE SEMINAR ON OR BEFORE March 16, 2018.**

**Accommodations:**

Delta Prince Edward  
18 Queen St  
Charlottetown, PE

Toll Free Room Reservations: 1-888-236-2427

Phone: Hotel 902-566-2222

**Online hotel booking: Click hotel link on [mpwwa.ca](http://mpwwa.ca)**

**[Book your group rate for Maritime Provinces Water and Wastewater Association 2018 Seminar](#)**

\$159.00-179.00 single/double occupancy

Please advise the hotel that you are with the **Maritime Provinces Water & Wastewater Association**

**Registration:**

You can register online using our **ONLINE REGISTRATION** and payment option at [www.mpwwa.ca](http://www.mpwwa.ca)

If you prefer, you can complete the form and mail or fax it to the address or number below.

**MPWWA**  
**c/o Clara Shea, Executive Secretary**  
**PO Box 28142**  
**Dartmouth, NS**  
**B2W 6E2**  
**Fax: (902) 434-8859**  
**email: [contact@mpwwa.ca](mailto:contact@mpwwa.ca)**

**Payments Options:**

Cheque, Money Order, Visa or MasterCard

**Please make cheque payable to MPWWA**

**Cancellation Policy:**

Cancel on or after April 11, 2018 – No refund

Cancel on April 6, 2018 – April 10, 2018 – 50% refund

Cancel on or before April 5, 2018 - Full refund



## **TUESDAY, APRIL 24(Continued)**

- 10:45 am - 11:45 am      WORKSHOP “D” – Gate Valve Evolution and Standard – Jeff Jensen
- (PICK 1 OF 3)**              WORKSHOP “E” – VFD Troubleshooting – Marcel Belanger
- WORKSHOP “F” – Avantages du sec-puits Horizontal Pump Stations de conception (French) – Luc Pepin
- 12:00 pm - 1:00 pm      LUNCH ON YOUR OWN (Board of Directors Meeting/Election of Officers)
- 1:00 pm - 3:00 pm        TOURS
- Charlottetown Wastewater Treatment Plant
  - Charlottetown Water System
- 3:00 pm - 4:30 pm        ACWWA/MPWWA WATER Top Ops  
Winning Team to Compete at ACE19 in Denver, CO June 9-12, 2019  
Partial Funding Provided
- 6:00 pm - 7:00 pm        RECEPTION
- 7:00 pm - 10:30 pm      BANQUET AND ENTERTAINMENT – Eddie Quinn & Fiddlers’ Sons

## **WEDNESDAY, APRIL 25**

- 8:30 am - 9:30 am        WORKSHOP “G” – Health Canada Changes for Lead, Manganese and Microcystin in Drinking Water – Krysta Montreuil
- (PICK 1 OF 3)**              WORKSHOP “H” – Tightening Up Collection System – Hydrophobic Grout and CIPP Pipe Repair: Fernco
- WORKSHOP “I” – To Be Confirmed and will be Posted on the Website
- 9:30 am - 10:00 am      HEALTH BREAK
- 10:00 am - 11:00 am      WORKSHOP “J” – Municipal Water Supplies for Public and Private Fire Protection – Jim Maker
- (PICK 1 OF 3)**              WORKSHOP “K” – Achieving Nutrient Limits & Capacity Expansion with High Rate Treatment – Jared Alder
- WORKSHOP “L” – Contractor Safety and Auditing: Paul Cormier
- 11:00 am - 11:30 pm      CHECKOUT TIME
- 11:30 pm - 1:00 pm        STAY ‘TIL THE END LUNCHEON  
Closing Speaker – PEI Minister of Communities, Land and Environment – Richard Brown
- Charity Auction Cheque Presentation

**Charity Auction will be running until Tuesday afternoon!**

## **COMPANIONS' PROGRAM**

### **SUNDAY, APRIL 22**

- 7:00 pm - 9:00 pm      REGISTRATION
- 7:00 pm - 10:00 pm    MEET AND GREET

### **MONDAY, APRIL 23**

- 7:30 am - 9:00 am      REGISTRATION
- 8:30 am - 9:00 am      OFFICIAL OPENING
- 9:00 am - 5:00 pm      ANNUAL CHARITY SILENT AUCTION
- 9:00 am                  MEET IN LOBBY FOR BOARDING BUS
- 9:45 am-11:15 am      BREAKFAST AT EDEN'S GATE: GEORGETOWN  
(PROVIDED BY MPWWA)
- 11:45 am – 1:00 pm    COPPER BOTTOM BREWING COMPANY – MONTAGUE:  
TOUR AND TASTING (PROVIDED BY MPWWA)
- 1:45 pm - 4:00 pm      SHOPPING IN CHARLOTTETOWN

### **TUESDAY, APRIL 24**

- 8:00 am - 9:30 am      ANNUAL GENERAL MEETING AND BREAKFAST
- 9:00 am - 5:00 pm      ANNUAL CHARITY SILENT AUCTION
- 9:30 am – 12:30 pm    ART SESSION
- 12:30 pm - 1:45 pm    LUNCH ON YOUR OWN
- 2:00 pm – 4:30 pm      'FACES' DOING PROFESSIONAL MAKEUP FOR BANQUET  
(PROVIDED BY MPWWA)
- 6:00 pm - 7:00 pm      RECEPTION
- 7:00 pm - 10:30 pm    BANQUET AND ENTERTAINMENT

### **WEDNESDAY, APRIL 25**

- 11:30 pm - 1:00 pm    STAY 'TIL THE END LUNCHEON